

**A HISTORY OF THE INQUISITION OF THE MIDDLE  
AGES**

Linn Corell

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Medieval kings, princes, bishops, and civil authorities all had a role in prosecuting heresy, except where they individually opposed the practice. The Portuguese Inquisition of the 16th century and various colonial branches followed the same pattern.

For the next four hundred years, it would be confined within a hostile Islamic world. The Hagia Sophia and the Parthenon which had been Christian churches for nearly a millennium were, admittedly, converted into mosques, yet countless other churches, both in Constantinople and elsewhere, remained in Christian hands. During the pontificates of Innocent III papal legates were sent out to stop the spread of the Cathar and Waldensian heresies to Provence and up the Rhine into Germany. I would suggest reading only Volumes I and III but for history scholars the book is an excellent source for information prior to recent revelations from the Vatican. Although I liked this book it was a difficult read.

Sort order. This collection of literature attempts to compile many of the classic titles available in a single volume. History of the Inquisition of Spain. Iconoclasm as a movement began within the Eastern Christian Byzantine church in the early 8th century, following a series of heavy military reverses against the Muslims.